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September 3, 2013

Mr. Stephen A. Cobb, Chief
c/o Mrs. Brandi Little
Governmental Hazardous Waste Branch Land Division
Alabama Department of Environmental Management
P.O. Box 301463
Montgomery, Alabama 36130-1463

Via Email

Original to follow by mail

Subject: Revision 1 to the ^{1st First Addendum} *Final Corrective Measures Implementation Plan Addendum Small Weapons Repair Shop, Parcel 66(7)* dated ~~April~~ ^{march} 2009
McClellan, Anniston, Alabama

Dear Mr. Cobb,

On behalf of the McClellan Development Authority (MDA), Matrix Environmental Services, LLC (MES) is pleased to submit this slip page revision to the *Final Corrective Measures Implementation Plan Addendum Small Weapons Repair Shop, Parcel 66(7)* dated April 2009 (*Final CMIP Addendum*). The attached slip page is submitted to document a revision to the groundwater monitoring well network in Table 5 of the *Final CMIP Addendum* and reflects the current list of wells included in Table V.1 Monitoring Well Designations in the proposed modification to the *Cleanup Agreement*.

An electronic copy of the revision has been provided to Mrs. Brandi Little via e-mail and two hard copies will follow by mail. Please contact me at (256) 847-0780 (Anniston) or (770) 594-0331 (Atlanta) should you have any questions or comments.

Sincerely,
Matrix Environmental Services, LLC

A handwritten signature in cursive script that reads "Richard Satkin".

Richard Satkin, P.G.
McClellan Program Manager

Enclosures

CC: Mrs. Brandi Little, ADEM (two paper copies and one electronic copy)
Mr. Robin Scott, MDA (transmittal letter only)
Ms. Lisa Holstein, U.S. Army (one paper copy)
MES Project Files (two paper copies)